

Report of Attendance for Students
Residing Outside the Reporting District if Tuition is ChargedCheck One Only: ☐ P-1 ☐ P-2 ☐ Annual

County	School District of Attendance	County	District Code
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Credit attendance to the following:			
County	School District of Residence	County	District Code
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Decimal points are to be omitted from numerical entries in this report, since the decimal line has been provided to represent them. Do not carry decimal entries beyond **two** places. If there is no decimal fraction, enter two zeros.

		1. Elementary		2. High School	
Attendance and Enrollment Data		Whole Number	Dec	Whole Number	Dec
A. Regular Elementary and High School ADA	A-1			XXXXXXXXXX	XX
1. Kindergarten.....	A-2			XXXXXXXXXX	XX
2. Grades One through Three.....	A-3			XXXXXXXXXX	XX
3. Grades Four through Six.....	A-4			XXXXXXXXXX	XX
4. Grades Seven and Eight.....	A-5	XXXXXXXXXX	XX		
5. Grades Nine through Twelve.....	A-6	XXXXXXXXXX	XX		
6. Continuation Education.....	A-7				
7. Opportunity Schools and Full-Day Opportunity Classes.....	A-8				
8. 'Home and Hospital'-(Temp. Disabilities/Non-Special Ed)....	A-9				
9. Special Education-Special Day Class.....	A-10				
10. Special Ed-Nonpublic, Nonsectarian Schools-E.C.56366(a)(7)..	A-11				
11. Special Ed-Nonpublic, Nonsectarian Schools-E.C.56836.16....	A-12	XXXXXXXXXX	XX	XXXXXXXXXX	XX
12. (Not currently being used).....	A-13				
13. Community Day School (Divisor 70/135/180).....	B	XXXXXXXXXX	XX		
B. Regional Occupational Centers/Progs ADA (Divisor 85/135/175)	C-1	XXXXXXXXXX	XX		
C. Classes for Adults ADA (Divisor 85/135/175)	C-2	XXXXXXXXXX	XX		
1. Concurrently Enrolled.....	C-3	XXXXXXXXXX	XX		
2. Not Concurrently Enrolled-Mandated Programs.....	D	XXXXXXXXXX	XX		
3. Students 21 Years or Older and Students 19 or Older Not Continuously Enrolled Since Their 18th Birthday, Participating in Full-Time Independent Study.....	E-1				
D. Adults in Correctional Facilities ADA (Divisor 85/135/175)..	E-2				
E. Extended Year ADA (Divisor 175)	E-3				
1. Extended Year Special Education-Special Day Class.....	F				
2. Extended Yr Prog-Nonpublic, Nonsectarian Schools-E.C.56366(a)(7)...					
3. Extended Yr Prog-Nonpublic, Nonsectarian Schls-E.C.56836.16					
F. ADA totals (Sum of A-1 through E-3) (Two Decimal Places)....					
G. Grades 1-12 Cumulative Enrollment Related to the ADA Reported on Lines A-2, A-3, A-4, and A-5.....	G				

County _____ District _____

General Instructions

District Responsibility

The First Period report is to be prepared immediately after the last full school month ending on or before December 31, and is due to the California Department of Education (CDE) not later than **January 15**. The Second Period report is to be prepared immediately after the last full school month ending on or before April 15, and is due to the CDE not later than **May 1**. The Annual report is to be prepared immediately after the last full school month ending on or before June 30, and is due to the CDE not later than **July 15**.

The California Department of Education will accept this report only if it has all necessary signatures. After the district superintendent examines and signs the report, please forward the original and one copy to the county superintendent of schools. Retain one copy for the district files.

County Superintendent's Responsibility

After review and approval, please forward the original report to the California Department of Education, **School Fiscal Services Division**, 560 J Street, Suite 150, Sacramento, CA 95814. Retain one copy for the county files.

Certification

I hereby certify that, to the best of my knowledge and belief, this report is true and correct and that all attendance data have been compiled and reported in accordance with state and federal laws and regulations and the instructions for this report form.

(Preparer) Date

(District Superintendent) Date

(County Superintendent of Schools) Date

Any inquiries concerning this report should be directed to the attention of:

_____ () _____